

**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**

_____)	
In the Matter of:)	
)	
GENERAL ELECTRIC COMPANY,)	RCRA Appeal No. 16-01
)	
Modification of RCRA Corrective Action)	
Permit No. MAD002084093)	
_____)	

**GREEN BERKSHIRES, INC.'S NOTICE
CONCERNING ORAL ARGUMENT**

Pursuant to the Board's May 10, 2017 Corrected Order Establishing Framework for Oral Argument requesting that each party and amicus curiae identify the person who will present argument at the oral argument on June 8, 2017, Green Berkshires, Inc. hereby respectfully notifies the Clerk of the Board that it will present oral argument through its attorney, Robert D. Cox, Jr., Esquire.

Respectively Submitted,
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Dated: May 30, 2017

CERTIFICATE OF SERVICE

I certify that copies of the foregoing Green Berkshires, Inc.'s Notice Concerning Oral Argument in the matter of *In Re General Electric Co.*, RCRA Appeal Nos. 16-01 was served via EAB E-Filing System and sent to the following persons via email and first class mail, postage prepaid on May 30, 2017:

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